

# City of South Bend

May– June 2022



## Hello Neighbor,

I hope that you and your family are doing well and enjoying the longer days and warming weather.

As we return to normal from the past two years, I still encourage residents to get fully vaccinated and boosted to protect against future virus variants. Learn more about where you can get vaccinated or boosted on the back of this newsletter.

The City recently launched a new webpage called Supporting South Bend to connect residents with local resources and support to help pay bills and access services. Visit [southbendin.gov/support](https://southbendin.gov/support) to learn more.

In addition, the City has partnered with Community Prime, a local canvassing group, to go door-to-door in the coming months and connect residents with available resources and assistance.

The City's Utility Assistance Program is one such resource available to help you or a loved one with monthly water and sewer bills for qualifying applicants. Those who qualify could see a reduction in their bill up to \$25.50 every month for a year. Applicants must meet income guidelines, have a City of South Bend utility account in their name and receive sewer service. To apply or learn more, visit [www.southbendin.gov/uap](https://www.southbendin.gov/uap).

The Department of Public Works is now accepting applications for the 2022 Curb & Sidewalk Reimbursement Program, which assists property owners in making repairs to curbs, sidewalks and ADA ramps abutting their properties. Anyone who is a homeowner or property owner within the city limits, including businesses, can participate in the program. More information can be found at [southbendin.gov/curbsidewalkprogram](https://southbendin.gov/curbsidewalkprogram).

Thank you for reading and I hope you enjoy the many exciting events happening around the city this spring.

Sincerely,

A handwritten signature in black ink that reads "James".

Mayor James Mueller

## Clerk's Corner

On April 11, 2022, the South Bend Common Council adopted Special Resolution 4955-22 recognizing April 2022 Child Abuse Prevention Month. The bill is to encourage child abuse prevention through community engagement, which includes parental education, mental health awareness, as well as promoting Adverse Childhood Experiences (ACEs) as a tool for building resilience. For improved public health to occur, communities must be resilient, and trauma informed. The resolution also recognizes the Youth Service Bureau's Young Moms Self-Sufficiency Program at <https://www.ybsbjc.org/youngmomselfsufficiencyprogram> and the FSSA 211 system at <https://www.in.gov/fssa/indiana-211/> as valuable assistance. Also, to read more about ACEs please visit the Center for Disease Control at <https://www.cdc.gov/vitalsigns/aces/index.html>. "The best defense for our children and families continues to be prevention." Resolution 4955-22.

Additionally, Bill No. 18-22 establishing Juneteenth Day as a designated city holiday is supported by the Common Council. "Juneteenth not only commemorates the suffering and deliverance of Black people, but also the struggle to make freedom reality. It has become an important political holiday that tells and retells the story of Black people's ongoing struggle in a nation that's so invested in forgetting." Historian Jarvis Givens

Best,

A handwritten signature in blue ink that reads "Dawn M. Jones".

Dawn M. Jones  
City Clerk

# Local Government Resources & Events

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## COVID-19 Vaccine

Register for the COVID-19 vaccine and learn more about local clinics at [ourshot.in.gov](http://ourshot.in.gov) or call 211

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## Lead Protection Program

Up to \$20,000 in lead safe home repairs. Visit [southbendin.gov/lead](http://southbendin.gov/lead) or call 311 for more information on income qualifications.

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## South Bend Police Department

701 W. Sample St. | [police.southbendin.gov](http://police.southbendin.gov)

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## Solid Waste Management District

828 Kerr St. | (574) 235-9971 | <https://www.sjcindiana.com/2016/Solid-Waste-Management-District-SWMD>

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Waste Facility Hours: Monday-Friday 8:30 a.m.-4 p.m.; Saturday 8 a.m.-12 p.m.

Free drop-off for tires, electronics, paint, gasoline, oil, and light bulbs. No medications please.

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## South Bend Animal Resource Center

512 Eclipse Place | (574) 235-9303

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## South Bend Venues, Parks & Arts

(574) 299-4765 | [sbvpa.org](http://sbvpa.org)

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## St. Joseph County Parks

(574) 654-3155 | [www.sjcparks.org](http://www.sjcparks.org)

See full list of events online

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## Supporting South Bend Online Resource

[southbendin.gov/support](http://southbendin.gov/support)

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# Assistance

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## Utility Assistance Program

The City of South Bend has expanded its Utility Assistance Program to provide utility relief for qualifying households.

To qualify, you must have a South Bend utility account in your name, receive sewer service from the City, and have a household

income at or below 80% of the area median income.

Eligible households can receive up to \$25.50 off each monthly utility bill.

Apply by visiting [southbendin.gov/uap](http://southbendin.gov/uap) or calling 311.

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## Michiana Central Service Office

818 E. Jefferson Blvd., Suite A | (574) 234-7007 | [michianasober.com](http://michianasober.com)

Meeting schedule and events available at [michianasober.com](http://michianasober.com)

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# Community

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## St. Joe County Public Library

304 S. Main St. | (574) 282-4646 | [sjcpl.org](http://sjcpl.org)

- May 21, 10 a.m.- 4 p.m. – Science Alive! (rescheduled date): Explore interactive exhibits, hands-on presentations, and awesome activities with local science-related organizations.
- June 3, 4-7p.m. – 2022 Summer Reading Club Kickoff
- June 13-17, 10a.m.- 2p.m. – Summer STREAM Camp: A free week-long camp for kids ages 9-11 at Western Branch with

bilingual instructors. Sign up at [sjcpl.org/stream-camp](http://sjcpl.org/stream-camp)

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## The History Museum

808 W. Washington St. | (574) 235-9664 |

[www.historymuseumSB.org](http://www.historymuseumSB.org)

- June 16 – City Cemetery Tour
  - Unveiled: Wedding Traditions, now-Jan 8, 2023
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## The Studebaker National Museum

201 Chapin St. | (574) 235-9714 |

[studebakermuseum.org](http://studebakermuseum.org)

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- Charged: The Rise, Fall & Resurgence of Electric Vehicles. On display through Oct. 2.
  - The Avanti: America's Most Advanced Automobile. On display through Oct. 30.
  - June 22: "The Great Race"
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## Neighbor to Neighbor

805 Lincolnway W. | (574) 536-0856 | [www.n2nsb.com](http://www.n2nsb.com)

- June 18, 9-11a.m. – Annual mini golf fundraiser at Ninja Golf, 12080 Adams Rd.
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# Arts, Culture & Entertainment

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## Morris Performing Arts Center

(574) 235-9190 | [morriscenter.org](http://morriscenter.org)

- May 25 – 525 Foundation presents "An Evening with Terry Bradshaw"
- June 2 – Riverdance Irish & International Dance Spectacular
- June 3, 4, 5 – An Officer and a Gentleman (Broadway National Tour)
- June 10 – Pulse FM presents For King and Country with Cece Winans
- June 17 – Leanne Morgan "The Big Panty Tour"

- June 18 – Keith Sweat
  - June 24 to 26 – Anastasia (Broadway National Tour)
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## The Music Village

333 S. Michigan | (574) 245-7664 |

[themusicvillage.org](http://themusicvillage.org)

Instrumental and voice lessons for all ages and abilities.

- Friday Jams at Potawatomi Park: 6-8p, Chris Wilson Pavilion
  - "Summer Programs: BeatLab, Girls Rock
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Camp, Cultural Explorations, Drumming, Children's Developmental Music & more!

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## South Bend Civic Theatre

403 N. Main St. | (574) 234-1112 | [sbct.org](http://sbct.org)

- May 13-22, *The Lonesome West*
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## Century Center

120 Dr Martin Luther King Jr. Blvd. | (574) 235-9711 | [centurycenter.org/](http://centurycenter.org/)

- June 4 – Pro Wrestling King presents "The Other Side of Darkness"
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