



## BUILDING DEPARTMENT

\*Applications can be emailed to [cpalafox@southbendin.gov](mailto:cpalafox@southbendin.gov) for review.

## NEW ELECTRICAL CONTRACTOR REQUIREMENTS

\*Also if your license has expired past 6 months

### Class “A” License:

\*A class A Electrical Contractor’s License may be issued to a person who is principally engaged in the business of electrical contracting. This license entitles the holder and his employees to perform electrical contracting work.

### \*Application must be submitted and approved prior to Licensing

\*If your License has expired more than 6 months, an updated application, documents, and payment must be submitted and approved

- **Complete the Application Form (page 2)**
- Submit a photo ID (e.g. driver’s license)
- Be at least twenty-one (21) years of age
- Provide a statement from the Police Department of their local municipality indicating whether or not the applicant has ever been convicted of a misdemeanor or felony and if so, the crimes convicted of and the dates and places of such convictions, or a comparable statement regarding this matter
- Have at least four (4) years (or equivalent) experience in the installation, repair and maintenance of residential, commercial or industrial electrical wiring, apparatus or equipment; and is able to furnish proof of such experience
- Submit a letter of reference from each contractor listed on the application verifying apprenticeship.
  - ❖ If you are the owner of the business, provide similar verification (e.g. Articles of Incorporation, W-2 forms, Schedule K-1 form, other tax documents showing individual and company name, etc.) from the last 4 years.
- Submit proof of passing exam score (70% or above) for National Master Electrician through Pearson Vue or Prometric test centers (or a comparable, nationally recognized exam approved by the Board of Examiners). See more information regarding Pearson Vue’s Master Electrician Exam on page 7.
- Submit a fifty dollar (\$50.00) non-refundable application review fee
  - ❖ All applicants must be reviewed by the Board of Examiners (submit application, documents, and payment to the address below). The board members have ten (10) business days to review the application to determine if requirements are met as set forth in the ordinance. Upon review, if the applicant meets the requirements to become a licensed Electrical Contractor, they will be notified of the next step and given any applicable documentation via email.

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

215 S. Martin Luther King Jr. Blvd. | Suite 100 | South Bend, IN 46601 | p. 574.235.9554 | f. 574.235.5541 |  
[www.southbendin.gov](http://www.southbendin.gov)



## BUILDING DEPARTMENT

APPLICATION FOR NEW ELECTRICAL CONTRACTORS  
(OR LICENSES EXPIRED PAST 6 MONTHS)

APPLICANT'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

OCCUPATION FOR LAST 4 YEARS: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_ COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

DUTIES: \_\_\_\_\_ DUTIES: \_\_\_\_\_

YEARS OF SERVICE: \_\_\_\_\_ YEARS OF SERVICE: \_\_\_\_\_

TOTAL YEARS OF EXPERIENCE: \_\_\_\_\_ JOURNEYMAN: \_\_\_\_\_ ELECTRICAL CONTRACTOR: \_\_\_\_\_

\*If you have had less than 4 years of applicable electrical experience, please provide information regarding your education.

\*\*\*If you are applying for a Class "B" License, list that company name : \_\_\_\_\_

I, \_\_\_\_\_ BEING DULY SWORN UNDER OATH, DEPOSE and say that all the statements in this application herewithin are true. I will be responsible for compliance with all ordinances and laws in effect governing work performed under building permits issued by the St. Joseph County/City of South Bend Building Department.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary

Resident of \_\_\_\_\_ County

EXCELLENCE I ACCOUNTABILITY I INNOVATION I INCLUSION I EMPOWERMENT

215 S. Martin Luther King Jr. Blvd. | Suite 100 | South Bend, IN 46601 | p. 574.235.9554 | f. 574.235.5541

---

## **ELECTRICAL CONTRACTOR LICENSING REQUIREMENTS**

---

### **Class “A” License:**

**\*After Application is submitted and approved to become a Class “A” licensed electrical contractor (after providing documentation of scoring at least a 70% on an accepted exam) please provide the following:**

1. Provide Original Surety Bond as follows:
  - **Principal's name on bond must match name used to take the exam and get licensed** (can add a DBA for the company name)
  - Bond must have a bond number
  - Term of bond must be for a one (1) year period with a beginning date and ending date
  - Amount of bond must be \$5,000
  - Bond must name the City of South Bend/St. Joseph County as the obligee
  - Bond form must indicate ELECTRICAL CONTRACTOR
  - Original bond is required and must be signed
2. Provide proof of Workers’ Compensation (see details on page 5)
3. Be properly registered with the State of Indiana, if applicable (<https://inbiz.in.gov/BOS/Home/Index>)
4. \$125.00 annual fee

### **Class “B” License:**

**\*A Class B Industrial Electrical License may be issued to a person who installs, maintain, alters, and/or repairs electrical equipment, provided that any such work performed shall be confined to the industrial premises described in the license application and certificate. No person shall hold more than one (1) Class B license at one (1) time.**

1. Complete Application (see page 2)
2. Surety Bond NOT required
  - One-year term from date of issuance
3. Provide proof of Workers’ Compensation (see details on page 5)
4. Be properly registered with the State of Indiana, if applicable (<https://inbiz.in.gov/BOS/Home/Index>)
5. \$125.00 annual fee

---

## **ELECTRICAL CONTRACTOR LICENSE RENEWAL REQUIREMENTS**

**\*If your license has expired past 6 months see pages 1 and 2**

---

### **Class “A” License:**

1. Complete Contractor License Renewal Application (see page 5)
2. Provide Original Continuation Certificate of Surety Bond
  - ❖ If documentation is not received within **6 months**, a new application will be required (pages 1 and 2)
  - ❖ If your license has been expired for more than **1 (one) year**, you will be required to provide the following:
    - New application & fee (see pages 1 and 2)
    - Current Continuation Certificate of your Surety Bond
    - **All** previous Continuation Certificates
    - **All** missed annual license fees

**\*We cannot have a lapse in Bond coverage**
  - ❖ If providing a new bond instead of a Continuation Certificate, be sure to follow Surety Bond requirements
  - ❖ If the Building Department adopts any new codes, a new exam may be required
  - ❖ If the License-holder is switching to a different company, a new Surety Bond, Application, and payment is required
3. Provide proof of Workers’ Compensation (see details on page 5)
4. Be properly registered with the State of Indiana, if applicable (<https://inbiz.in.gov/BOS/Home/Index>)
5. \$125.00 annual fee

### **Class “B” License:**

1. Complete Contractor License Renewal Application (see page 5)
2. Surety Bond NOT required
  - One-year term from date of issuance
3. Provide proof of Workers’ Compensation (see details on page 5)
4. Be properly registered with the State of Indiana, if applicable (<https://inbiz.in.gov/BOS/Home/Index>)
5. \$125.00 annual fee

**\*If you would like a Reciprocal Letter verifying license status and exam results, there will be a \$50 fee.**

---

### **ADDITIONAL INFORMATION REQUEST**

As an ongoing effort to better serve the community, please take a minute to indicate if you are a member of one of the groups listed on the following page. Please note that refusing or failing to self-identify into one of these categories cannot be grounds to deny a registration request. Applications cannot be approved or denied on the basis of whether a contractor’s business does or does not fall within one of these categories. (See questionnaire on page 6.)



## BUILDING DEPARTMENT

## APPLICATION FOR ELECTRICAL CONTRACTOR LICENSE RENEWAL

\*If your license has expired past 6 months, a new application, updated documents, and fee is required, before standard renewal requirements (see pages 1 and 2)

COMPANY NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

OFFICERS:

EXAM TAKER/REGISTRATION HOLDER: \_\_\_\_\_

\*FOR ELECTRIC, PLUMBING, & HVAC, THE INDIVIDUAL THAT PASSED THE EXAM/HOLDS THE LICENSE MUST BE LISTED

2ND CONTACT: \_\_\_\_\_

BUSINESS ASSOCIATION (check one):

☒ Limited Liability Company (LLC)

☒ Sole Proprietorship

☒ General Partnership

☒ Corporation

☒ S-Corporation

☒ Nonprofit Corporation

☒ Limited Liability Partnership (LLP)

☒ Limited Partnership

Other: \_\_\_\_\_

**\*All contractors must provide updated proof of workers' compensation coverage in the form of:**

- Certificate of Workers' Compensation Insurance; **OR**
- Certificate of self-insurance from the Indiana Workers' Compensation Board; **OR**
- Certificate of independent contractor exemption from the Indiana Department of Revenue

\*If none of these documents apply, an affidavit or other legal basis for non-coverage in accordance with Indiana law must be provided

\*Contractors are responsible for having applicable Workers' Compensation throughout Registration/License term.

[https://www.in.gov/core/business\\_guide.html](https://www.in.gov/core/business_guide.html)

**\*Contractors are responsible for being properly registered with the State of Indiana, when applicable:**

<https://inbiz.in.gov/BOS/Home/Index>

I, \_\_\_\_\_ BEING DULY SWORN UNDER OATH, DEPOSE and say that all the statements in this application herewithin are true. I will be responsible for compliance with all ordinances and laws in effect governing work performed under building permits issued by the St. Joseph County/City of South Bend Building Department.

\_\_\_\_\_  
Signature of Applicant

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary

My Commission Expires: \_\_\_\_\_

Resident of \_\_\_\_\_ County

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

215 S. Martin Luther King Jr. Blvd. | Suite 100 | South Bend, Indiana 46601 | p 574.235.9554 | f 574.235.5541

[www.southbend.in.gov](http://www.southbend.in.gov)



## BUILDING DEPARTMENT

☐**Minority-Owned Business Enterprise (MBE):**

"Minority-Owned Business Enterprise (MBE)" means a sole proprietorship, partnership, corporation, limited liability company, Joint Venture or any other business or professional entity:

- a) Which is at least 51% owned by one or more Minority Individuals, or in the case of a publicly owned business, at least 51% of all classes of the stock of which is owned by one or more Minority Individuals; and
- b) Whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more such more Minority Individuals;

☐**Woman-Owned Business Enterprise (WBE):**

"Woman-Owned Business Enterprise (WBE)" means a sole proprietorship, partnership, corporation, limited liability company, Joint Venture or any other business or professional entity:

- a) Which is at least 51% owned by one or more Women, or in the case of a publicly owned business, at least 51% of all classes of the stock of which is owned by one or more Women; and
- b) Whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more such Women.

☐**Veteran- Owned Business Enterprise (VBE):**

"Veteran-Owned Business Enterprise (VBE)" means a sole proprietorship, partnership, corporation, limited liability company, Joint Venture or any other business or professional entity:

- a) Which is at least 51% owned by one or more Veteran, or in the case of a publicly owned business, at least 51% of all classes of the stock of which is owned by one or more Veterans; and
- b) Whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more such Veterans.

☐**Small Business Enterprise (SBE):**

Size standards vary by industry, and are generally based on the number of employees or the amount of annual receipts the business has. You can find small business size regulations in Title 13 Part 121 of the Electronic Code of Federal Regulations (eCFR). <https://www.sba.gov/size-standards/>

☐**Disadvantaged Business Enterprise (DBE):**

"Disadvantaged Business Enterprise" means socially and economically disadvantaged individuals own at least a 51% interest and also control management and daily business operations. African Americans, Hispanics, Native Americans, Asian-Pacific and Subcontinent Asian Americans, and women are presumed to be socially and economically disadvantaged. Other individuals can also qualify as socially and economically disadvantaged on a case-by-case basis.

☐**Section 3 Business Enterprise (Sec3E):**

"Section 3 Business Enterprise (Sec3E)" means a business that is at least 51% or more owned by Section 3 Residents, A business where 30% of permanent, full-time employees are Section 3 residents or were Section 3 businesses.

A Section 3 Resident is:

- a) A public housing resident or,
- b) A low income person who lives in the metropolitan areas where a HUD-assisted project for housing or community development is located. Low income is defined as income below 80% of the median household income of that area.

☐**Disabled- Owned Business Enterprise (DOBE):**

"Disabled Owned Business Enterprise" means a sole proprietorship, partnership, corporation, limited liability company, Joint Venture or any other business or professional entity:

- a) Which is at least 51% owned by one or more Disabled Individuals, or in the case of a publicly owned business, at least 51% of all classes of the stock of which is owned by one or more Disabled Individuals; and
- b) Whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more such Disabled Individuals.

☐**Disabled Veteran- Owned Business Enterprise (DVBE):**

"Disabled Veteran-Owned Business Enterprise (DVBE)" means a sole proprietorship, partnership, corporation, limited liability company, Joint Venture or any other business or professional entity:

- a) Which is at least 51% owned by one or more Disabled Veterans, or in the case of a publicly owned business, at least 51% of all classes of the stock of which is owned by one or more Disabled Veterans; and
- b) Whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more such Disabled Veterans.

☐**LGBTE-Owned Enterprise (LGBTE):**

"Lesbian Gay Bisexual Transgender Business Enterprise" (LGBTE) means a sole proprietorship, partnership, corporation, limited liability company, Joint Venture or any other business or professional entity:

- a) Which is at least 51% owned by one or more LGBT individual, or in the case of a publicly owned business, at least 51% of all classes of the stock of which is owned by one or more LGBT individuals; and
- b) Whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more such LGBT individuals.

☐

**NONE APPLICABLE**

**F16-N MASTER ELECTRICIAN**  
**EXAM INFO.**

**National Contractor/Trades Examination Information Bulletin:** <https://iccsafe.org/wp-content/uploads/CO-National.pdf>

**International Code Council:** <https://www.iccsafe.org/>

**Pearson Vue:** <https://home.pearsonvue.com/icc/license> **\*look for F16-N\***

**National Standard Master Electrician ICC Exam Outline Samples:** [https://www.icc-exam.com/exam\\_outlines/OL-16.html](https://www.icc-exam.com/exam_outlines/OL-16.html)

**ICC Exam Study Guides:** [https://www.icc-exam.com/catalog/product\\_info.php/products\\_id/159](https://www.icc-exam.com/catalog/product_info.php/products_id/159)

**Organization Jurisdiction:** National

F16 Master Electrician		Pricing
100 multiple-choice questions		PearsonVUE: \$115
Open book – 5-hour time limit		PRONTO: \$115
Content Area	%	Reference
General Knowledge and Plan Reading	12%	2014 <i>National Electrical Code</i> Ugly's Electrical References (any edition)
Services and Service Equipment	16%	
Feeders	4%	
Branch Circuits and Conductors	16%	
Wiring Methods and Materials	19%	
Equipment and Devices	10%	
Control Devices	3%	
Motors and Generators	8%	
Special Occupancies, Equipment, and Conditions	12%	

Questions?

Please contact the City of South Bend/ St. Joseph County Building Department,  
215 S. Martin Luther King Jr. Blvd., Suite 100, South Bend, IN 46601

Phone: 574-235-9554 Ext. 2

Fax: 574-235-5541

[building@southbendin.gov](mailto:building@southbendin.gov)



# Indiana Codes

<http://www.rtmconsultants.com/indiana-codes/>

Code	Description	Comprised Of
<b>General Administration Rules</b> ( <a href="#">Entire Document</a> )	General Administration Rules (GAR) (Updated 8/1/2014) (Amended 12/1/2014)	<ul style="list-style-type: none"> <li>675 IAC 12</li> </ul>
<b>Building Code</b> ( <a href="#">Indiana Amendments</a> )	2014 Indiana Building Code (IBC) – effective December 1, 2014	<ul style="list-style-type: none"> <li>2012 International Building Code</li> <li>675 IAC 13-2.6</li> </ul>
<b>Fire Code</b> ( <a href="#">Indiana Amendments</a> )	2014 Indiana Fire Code (IFC) – effective December 1, 2014	<ul style="list-style-type: none"> <li>2012 International Fire Code</li> <li>675 IAC 22-2.5</li> </ul>
<b>Plumbing Code</b> ( <a href="#">Indiana Amendments</a> )	2012 Indiana Plumbing Code (IPC) – effective December 24, 2012	<ul style="list-style-type: none"> <li>2006 International Plumbing Code</li> <li>675 IAC 16-1.4</li> </ul>
<b>Electrical Code</b> ( <a href="#">Indiana Amendments</a> )	2009 Indiana Electrical Code (IEC) – effective August 26, 2009	<ul style="list-style-type: none"> <li>2008 NFPA 70</li> <li>675 IAC 17-1.8</li> </ul>
<b>Mechanical Code</b> ( <a href="#">Indiana Amendments</a> )	2014 Indiana Mechanical Code (IMC) – effective December 1, 2014	<ul style="list-style-type: none"> <li>2012 International Mechanical Code</li> <li>675 IAC 18-1.6</li> </ul>
<b>Handicapped Accessibility Code</b> ( <a href="#">Indiana Amendments</a> )	2014 Indiana Building Code Chapter 11 – Accessibility	<ul style="list-style-type: none"> <li>675 IAC 13-2.6-12 Chapter 11</li> <li>A117.1 Accessible and Usable Buildings and Facilities, 2009 Edition</li> </ul>
<b>Energy Code</b> ( <a href="#">Indiana Amendments</a> )	2010 Indiana Energy Conservation Code (IECC) - effective May 7, 2010	<ul style="list-style-type: none"> <li>ASHRAE 90.1 2007</li> <li>675 IAC 19.3</li> </ul>
<b>Swimming Pool Code</b> ( <a href="#">Indiana Amendments</a> )	Swimming Pool Code; General Provisions and Definitions	<ul style="list-style-type: none"> <li>675 IAC 20-1.1</li> </ul>
<b>Building Rehabilitation Standard</b> ( <a href="#">Indiana Amendments</a> )	Indiana Building Rehabilitation Standard (GAR) (Updated 12/22/06)(Repealed 6/18/08)	<ul style="list-style-type: none"> <li>675 IAC 12-8</li> </ul>
<b>Fuel Gas Code</b> ( <a href="#">Indiana Amendments</a> )	2014 Indiana Fuel Gas Code (IFGC) – effective December 1, 2014	<ul style="list-style-type: none"> <li>2012 International Fuel Gas Code</li> <li>675 IAC 25-3</li> </ul>
<b>Residential Code</b> ( <a href="#">Indiana Amendments</a> ) ( <a href="#">Chap 11 – Energy Efficiency</a> ) ( <a href="#">R202 Definitions</a> ) ( <a href="#">12/1/14 Update</a> )	2005 Indiana Residential Code (4/05/08 Update – effective June 5, 2008)	<ul style="list-style-type: none"> <li>2003 International Residential Code for One-and Two Family Dwellings</li> <li>Chapter 43 of the 2006 International Residential Code for One and Two Family Dwellings</li> <li>675 IAC 14-4.3</li> </ul> <p>Chapter 11 of the 2009 International Residential Code</p> <ul style="list-style-type: none"> <li>675 IAC 14-4.3-139.1</li> </ul>